

# Exhibitor Prospectus



## Echocardiography in the Nation's Capital:

Practical Review of Adult Echocardiography for Physicians and Sonographers

**General Information**  
**Echo In the Nation's Capital**  
**October 10-12, 2025**

**Capital Hilton**  
1001 16th Street NW  
Washington, District of Columbia 20036

**Hotel**

To book your room at the Capital Hilton, call 202-393-1000 and state that you will be attending the **MAYO** program. The room rate is \$289 single/double traditional room.

*Online:* <https://book.passkey.com/gt/220343864?gtid=128516d8cecf063a4c2f4a822859121>

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**Exhibit Location**

All sessions will be held at the Capital Hilton. The main meeting room will be the Presidential Ballroom. Exhibits will be held in the Capital Terrace. Main visitations will be during each continental breakfast and refreshment breaks to be held in the exhibit area.

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**Exhibit Fee Includes**

- 6' Table and Chair(s)
  - Exhibitor Badge(s)
  - Acknowledgement at Conference and in On-line Syllabus
  - Food Functions
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**Installation and Dismantling**

Installation will be Friday, Oct. 10 between 6-7:15 a.m.

Dismantling will be Sunday, Oct. 12 after 10:30 a.m.

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## Exhibit Schedule

**Meeting Coordinator:** Ms. Sheila Fick/Cell: 507-261-8178  
E-mail: fick.sheila@mayo.edu

**The exhibits/breaks will be in the Capital Terrace as follows:**

Friday, Oct. 10	6:00-7:15 a.m.	<i>Exhibit Set-up</i>
	7:15-7:55 a.m.	Continental Breakfast
	10:15-10:35 a.m.	Refreshment Break
	12:30-1:00 p.m.	Lunch
	2:50-3:10 p.m.	Refreshment Break
Saturday, Oct. 11	7:00-7:45 a.m.	Continental Breakfast
	10:05-10:20 a.m.	Refreshment Break
	12:15-12:45 p.m.	Working Lunch
	2:15-2:30 p.m.	Refreshment Break
Sunday, Oct. 12	7:30-7:50 a.m.	Continental Breakfast
	10:15-10:30 a.m.	Refreshment Break (Tear down after this)

# Exhibit Information

## Echo Nation's Capital

Oct. 10-12, 2025

Capital Hilton

1001 16th Street NW

Washington, District of Columbia 20036

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Please list those who will be at the exhibit booth from your company:**

#1

#2

#3

#4

**Submit To:** Mayo Clinic

**E-mail:** [fick.sheila@mayo.edu](mailto:fick.sheila@mayo.edu)

Join us in 2026 in Florida at The Swan in Disney – September 24-27!