



Dear Potential Exhibitor:

I would like to invite you to participate in our 27th annual program “Ski the Summit@Copper” to be held in Copper, Colorado at the Copper Conference Center, **March 1-5, 2020** directed by Dr. Kyle Klarich (Mayo Clinic), Dr. Martha Grogan (Mayo Clinic) and Tom Ryan (Ohio State University). In the program we have provided ample time for participants to review the latest. Each year, we have approximately 125 attendees.

In order to reserve space for this meeting, please reply at your earliest convenience. In support of this conference, a request of \$2,000 is made. We hope that you will be able to join us in this exciting educational endeavor.

- Check payable to: **Mayo Clinic (Reference Copper)**
- Tax ID: **41-6011702**
- Mail this payment to: **Mayo Clinic
ATTN: Sheila Fick
200 1st Street SW/GO-06-138
Rochester, MN 55905**

Please e-mail the attached Letter of Agreement to Sheila Fick at fick.sheila@mayo.edu. If you have further questions, please feel free to contact me at 507-284-0536. We look forward to your participation.

Sincerely yours,

A handwritten signature in cursive script that reads 'Sheila Fick'.

Sheila M. Fick
Meeting Coordinator

Enclosures



Mayo School of Continuous Professional Development (MSCPD) Exhibitor Agreement

Activity Title	Ski the Summit@Copper
Activity Number	20R06410
Location	Copper, CO
Dates	March 1-5, 2020

Agreement between: ACCREDITED PROVIDER: Mayo Clinic College of Medicine – MSCPD AND:

Company Name (Exhibitor) (as it should appear on printed materials)	
Exhibit Contact (if different then exhibit Rep.)	
Name(s) of Representative(s) exhibiting: (Maximum of two representatives allowed per exhibit)	
Address	
Telephone	
Fax	
Email	
The named exhibitor wishes to exhibit at the above named activity for the amount of	\$2000.00

TERMS AND CONDITIONS

- EXHIBITOR agrees to abide by ACCME Standards for Commercial Support as stated at www.accme.org: SCS 4.2: "Product-promotion material or product-specific advertisement of any type is prohibited in or during CME activities. The juxtaposition of editorial and advertising material on the same products or subjects must be avoided. Live (staffed exhibits, presentations) or enduring (printed or electronic advertisements) promotional activities must be kept separate from CME." "For live, face-to-face CME, advertisements and promotional materials cannot be displayed or distributed in the educational space immediately before, during or after a CME activity. **Providers cannot allow representatives of Commercial Interests to engage in sales or promotional activities while in the space or place of the CME activity.**"
- EXHIBITOR may only distribute educational promotional materials at their exhibit space. Distribution of non-educational items (pens, notepads, etc.), pharmaceuticals or product samples is prohibited.
- All exhibit fees associated with this activity will be given with the full knowledge of the PROVIDER. No additional payments, goods, services or events will be provided to the course director(s), planning committee members, faculty, joint provider, or any other party involved with the activity.
- Completion of this agreement represents a commitment and payment is due and collectible by the ACTIVITY DATE unless otherwise agreed upon by the PROVIDER. PROVIDER reserves the right to refuse exhibit space to EXHIBITOR in the event of nonpayment or Code of Conduct violation.
- PROVIDER agrees to provide exhibit space and may acknowledge EXHIBITOR in activity announcements. PROVIDER reserves the right to assign exhibit space or relocate exhibits at its discretion.

By signing below, I agree to the "Terms and Conditions" outlined on Page 1 of this Exhibitor Agreement (including ACCME Standards for Commercial Support):

The person signing below is authorized to enter into this agreement:

Exhibitor Representative Name	Signature	Date
Mayo Clinic Representative Name	Signature	Date
Sheila Fick		

PAYMENT INFORMATION

Please indicate your method of payment:

PROVIDER **Federal Tax ID number is 41-6011702.**

Please remit check payable to: Mayo Clinic- Mayo School of CPD. Please identify name of course on the check stub.

<input type="checkbox"/> Check	<input type="checkbox"/> Credit Card or Wire Transfer
Make payable to: Mayo Clinic ATT: Sheila Fick 200 First St SW/GO6-138 Rochester, MN 55905 Please identify Copper on the check.	For payment by credit card or wire transfer, please call Sheryl Dohrmann at 507-266-6703. <i>Do not send credit card information via email or fax.</i>

NOTE: There may be additional charges depending on the meeting location (power, internet access, etc).
Please list additional requests here:

Complete and return this form along with your payment made to Mayo Clinic,
Federal Tax ID# 41-6011702 to:

Mayo Clinic
ATT: Sheila Fick
200 First St SW/GO6-138
Rochester, MN 55905
T: 507-284-0536 E: fick.sheila@mayo.edu

EXHIBITOR PROSPECTUS



Mayo Clinic Department of
Cardiovascular Medicine

SKI THE SUMMIT@COPPER

Echo Imaging in Colorado



17 AMA
PRA CATEGORY
1 CREDITS™

17 ABIM MOC
POINTS

COPPER MOUNTAIN
COPPER MOUNTAIN, COLORADO
MARCH 1–5, 2020

Department of Cardiovascular Medicine
in Collaboration with The Ohio State University



General Information

Ski the Summit@Copper

March 1-5, 2020

Copper Mountain
0509 Copper Road
Copper Mountain, CO 80443

Hotel

To receive the group rates on lodging, guests must call the Group Reservation line at 866-837-2996 and reference the group code of **4393-Mayo Clinic**. **All condo rooms are available.**

Guests will be charged an amount equal to one night's lodging at the time of booking. The balance on the room reservation will be billed to the credit card number on file 30 days prior to check in. Full payment is required at time of booking for the reservations made inside of 30 days of arrival.

Cancellation Policy:

For individual attendees who cancel their lodging reservations, the following will be in effect:

- If canceled 30 days or more prior to arrival date, refund on the amount received will be made less 10%.
- If canceled less than 29 days prior to arrival date, the individual is subject to the full forfeiture of the reservation value.

ROOM TYPE	Sunday-Thursday Nights	Friday-Saturday Nights
Gold Hotel Style	\$220	\$255
Gold Studio Deluxe	\$220	\$276
Gold One Bedroom	\$255	\$350
Gold One Bedroom Den	\$296	\$377
Gold Two Bedroom	\$350	\$520
Gold Three Bedroom	\$565	\$710
Platinum One Bedroom	\$275	\$365
Platinum Two Bedroom	\$375	\$565

The resort room blocks are scheduled to be held until **Saturday, February 8, 2020** but have been sold out before this date in the past.

Transportation

Special discounted shared transportation through EPIC Mountain (shared transportation) has been arranged for a rate of \$62.00 from Denver Airport. To make your reservation, please call 800-525-6363 and ask for the special **ECHO** rate or book on-line at:

https://www.epicmountainexpress.com/group_redirect?code=ECHO20

Lift Tickets

Discounted lift tickets at a rate of \$68/day can be purchased in advance by dialing **866-837-2996** and referencing the group **code-G4393 Mayo Clinic**. Attendees can also book lessons and ski/snowboard rentals in advance at a discounted rate. These group rates are only offered when booked at least 24 hours in advance. If these discounted products are not booked in advance then they must be purchased at the retail rate. Further information can be found on our website.

Season Pass-Secret Pass Access

For the 19/20 season Copper has a new **add on** product called the Premier Pass. This allows access to the Secret Pass line at the Eagle, Flyer, Super Bee, Excelsior, Timberline, and Union Creek Quad. A huge perk is the 30 minute early access to the American Eagle lift.

Once a guest has purchased their season pass they can add on the premier pass for an additional \$399.

Here is a link to the season pass section of their website:

<https://www.coppercolorado.com/plan-your-trip/season-passes/all-winter-season-passes-2019>

Day Ticket-Secret Pass Access

If you purchase day tickets at the \$68 group rate you can purchase the secret pass access for an additional \$59/day.

If they are adding the Premier Pass to an already purchased season pass you can do so online at the above link. If you are wanting to add the daily product to a lift ticket then it can be purchased over the phone at 866-837-2996.

Exhibit Location

All sessions will be held at the Copper Conference Center, 0184 Copper Circle, Copper Mountain, CO 80443. Meeting room is in the Ballroom on the upper level. Exhibits will be held in the foyer adjacent to the ballroom. Main visitations will be during each continental breakfast and refreshment break to be held in the exhibit area in addition to the reception.

Exhibit Fee Includes

- 10' x 10' Carpeted Exhibit Space
 - 6' Table and Chair(s)
 - Exhibitor Badge(s)
 - Acknowledgement at Conference and in Syllabus
 - Food Functions
-
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Shipments

- Do not ship more than **5 days** prior to the program.
- **Number the boxes** "1 of 6", "2 of 6", etc.

Shipping Address:

Copper Conference Center

ATT: Ms. Katie Hastie/YOUR NAME (March 2-5)

0184 Copper Circle

Copper Mountain, CO 80443

Installation and Dismantling

Installation will be Sunday, March 1 from 5:00 – 6:00 p.m.

Dismantling will be Thursday, March 5

Exhibit Schedule

Meeting Coordinator: Ms. Sheila Fick/Phone: 507-284-0536/Cell: 507-261-8178
E-mail: fick.sheila@mayo.edu

The exhibits/breaks will be in the foyer of the Ballroom as follows:

Sunday, March 1	5:00-6:00 p.m.	<i>Exhibit Set-Up in Ballroom Foyer</i>
Monday, March 2	7:00-7:25 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00
	6:00-7:00 p.m.	<i>Welcome Reception in Ballroom Foyer (Exhibit Area)</i>
Tuesday, March 3	7:00-7:30 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00
Wednesday, March 4	7:00-7:30 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00
Thursday, March 5	7:00-7:30 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00
	6:00 p.m.	<i>Meeting Adjourns</i>

Exhibit Information

Ski the Summit@Copper
March 1-5, 2020

Copper Mountain
0509 Copper Road
Copper Mountain, CO 80443

Company Name: _____

Contact Name: _____

Please list those who will be at the exhibit booth from your company:

- #1
- #2
- #3
- #4

Submit To: Mayo Clinic
ATT: Sheila Fick
200 1st Street SW/GO-06-138
Rochester, MN 55905
Phone: 507-284-0536
E-mail: fick.sheila@mayo.edu

Please join us next year in Copper – February 28-March 4, 2021!