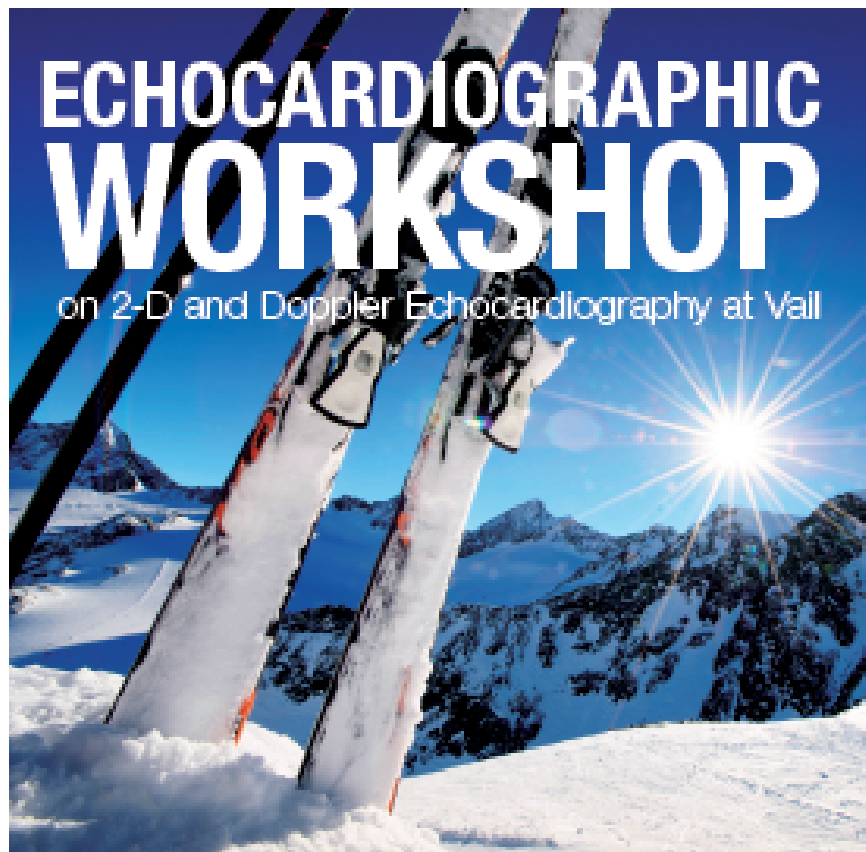


# EXHIBITOR PROSPECTUS



Mayo Clinic Department of  
Cardiovascular Medicine



16 AMA  
PRA CATEGORY  
1 CREDITS™

16 ABIM MOC  
POINTS

**VAIL MARRIOTT**  
VAIL, COLORADO  
MARCH 3-7, 2019

In collaboration with  
*The Ohio State University and American Society of Echocardiography*



# General Information

## Echocardiographic Workshop on 2-D and Doppler Echocardiography at Vail

March 3-7, 2019

Vail Marriott Mountain Resort & Spa

715 Lionshead Circle

Vail, CO 81657

Phone: 970-476-4444/Fax: 970-476-1647

### Hotel

To secure your room at Vail Marriott Mountain Resort & Spa, please call 970-476-4444 and state that you will be attending **Echo** program as an exhibitor. There are a limited number of **exhibitor rooms held at a rate of \$325** single/double a night (please reference the word **ECHO WINTER VENDOR RATE** when calling. When you make your reservation, please be sure to ask about any additional resort fees, early departure fees, or cancellation penalties. **Cut-off date for discount: Friday, February 1, however, has been sold out prior to this date in the past.**

On-Line: <https://book.passkey.com/go/ECHOWinter2019>

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### Transportation

Special discounted transportation through Colorado Mountain Express has been arranged. To make your reservation, please call 800-525-6363 and ask for the special **ECHO** rate.

### Lift Tickets

Discounted **lift tickets** can be found at: <http://eventtrax.ski.com/echovail2019>

### Rentals

25% discounted rental equipment is available from Vail Resorts located in the Vail Marriott Mountain Resort & Spa (formerly was Charter Sports in the hotel). Reservations must be made 30 days prior. For the discount or go to this link: [www.rentskis.com/mayoclinic](http://www.rentskis.com/mayoclinic)

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### Exhibit Location

All sessions will be held at Vail Marriott Mountain Resort & Spa, 715 W. Lionshead Circle, Vail, CO. Meeting room is in the Grand Ballroom on the lower level. Exhibits will be held in the foyer adjacent to the ballroom. Meeting site telephone: 970-476-4444/FAX: 970-476-1647. Main visitations will be during each continental breakfast and refreshment break to be held in the exhibit area in addition to the reception.

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### Exhibit Fee Includes

- 8' x 10' Carpeted Exhibit Space
- 6' Table and Chair(s)
- Exhibitor Badge(s)
- Acknowledgement at Conference and in Syllabus
- Food Functions

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## Shipments

- Do not ship more than **5 days** prior to the program.
- **Number the boxes** "1 of 6", "2 of 6", etc.

### Shipping Address:

Vail Marriott Mountain Resort & Spa  
ATT: Ms. Sarah Kessler/YOUR NAME (March 3-7)  
715 West Lionshead Circle  
Vail, CO 81657

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## Installation and Dismantling

Installation will be Sunday, March 3 from 5:00 – 6:00 p.m.

Dismantling will be Thursday, March 7

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## Exhibit Schedule

**Meeting Coordinator:** Ms. Sheila Fick/Phone: 507-284-0536/Cell: 507-261-8178  
E-mail: fick.sheila@mayo.edu

**The exhibits/breaks will be in the foyer of the Grand Ballroom as follows:**

Sunday, March 3	5:00-6:00 p.m.	<i>Exhibit Set-Up in Ballroom Foyer</i>
Monday, March 4	7:00-7:25 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00
	6:30-7:30 p.m.	<i>Welcome Reception in Ballroom Foyer (Exhibit Area)</i>
Tuesday, March 5	7:00-7:30 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00
Wednesday, March 6	7:00-7:30 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00 – Live Scanning
Thursday, March 7	7:00-7:30 a.m.	Continental Breakfast
	3:30-4:00 p.m.	Afternoon session resumes at 4:00
	6:00 p.m.	<i>Meeting Adjourns</i>

# Exhibit Information

Echocardiographic Workshop on  
2-D and Doppler Echocardiography at Vail  
March 4-8, 2018

Vail Marriott Mountain Resort & Spa  
715 Lionshead Circle  
Vail, CO 81657

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Please list those who will be at the exhibit booth from your company:**

- #1
- #2
- #3
- #4

**Submit To:** Mayo Clinic  
ATT: Sheila Fick  
200 1<sup>st</sup> Street SW/GO-06-138  
Rochester, MN 55905  
Phone: 507-284-0536  
E-mail: [fick.sheila@mayo.edu](mailto:fick.sheila@mayo.edu)

Please join us next year in Copper – March 1-5, 2020!